





First Book Registration Form (LPS)

<u>ALL</u> fields are required. If all fields are not filled out, you will be contacted via email to complete your registration online.

About You:							
Full Name (print):							
Email Address: (use per	rsonal or school add	dress)					
	@lowell.k12.ma.us						
	vour email address	will beco	ome vour username d	on the First Book websi	te)		
Create Password:			•				
				the First Book website)			
Primary Phone:					□ Home □ Work □ Mobile		
Position (mark one):	☐ Teacher ☐ Reading Spec ☐ Title I Coord ☐ School Suppo	inator	☐ Librarian/Media ☐ Program Admin ☐ Program Directo paraprofessional	•	□ School Admin□ Title I Director□ Other		
Would you also like to	use this email and	l passwo	rd to access FREE P	re-K-12 lesson plans f	rom AFT's Share My Lesson?"		
YES NO							
About Your School	l or Program:						
Your school or program School/program address School/program phone	s:						
Which of the following							
□ For-Profit	□ Non-Profit		lic School □ Priva	te School			
Tell us a little about you	ur school/program a	and your	role?				
What is the focus of you	ur program? (selec	t all that	apply):				
□ School Title 1 or Title 1 eligible □ Charter School/Classroom □ Early Childhood/Preschool □ Military Family Support □ Native American Youth □ Parent Education/Family Affiliated Organization(s): AFT, AFTMA		□ Eme □ Gov □ Corr □ Com □ Fost	pool-Non Title 1 ergency Relief ernment Agency rections/Judicial nmunity Center/Neigh er Care/Group Home		☐ Faith-Based		
Ammated Organization	(S). ALI,ALIMA	., U I L49	3				

www.firstbook.org/AFT

How did you hear about us? AFT Representative Tom Moran/Brian LaPierre

Eligibility:

Please choose the <u>one</u> option that best describes				
□ Civic/community organization	☐ Military organization			
☐ Early childhood program	□ Museum			
☐ Faith-based organization☐ Health department/clinic	☐ Out of school time program ☐ School			
☐ Library	□ Shelter			
Please choose <u>one</u> special designation that applied Title I school Federally Qualified Health Center Head Start Title VII recipient	es to your organization. If none apply, then select "None". USDA Food and Nutrition Program Military Support Program Program serving children with special needs None			
□ Title vii recipient	□ Ivolic			
	y your organization from low-income families:%			
What criteria did you use as the basis for this estim				
☐ Title 1 School Eligibility ☐ Census poverty/Low-income data	□ Free and reduced lunch data□ DHS guidelines□ SES Provider□ HUD guidelines			
☐ Medicare/Medicaid guidelines	č			
□ WIC eligibility requirements	☐ Head Start eligibility requirements			
How many children do you serve, broken down by	grade-level (approximately):			
Number of children from Birth-Age 3:				
Number of children in Pre K-Kindergarter				
Number of children in 1st-3rd Grade:				
Number of children in 4 th -5 th Grade:				
Number of children in Middle School:				
Number of children in High School:				
What is the primary (and secondary) language(s) sr	poken by the children in your classroom, school or program?			
□ English □ Arabic □ Chi				
U	rtuguese Russian Korean			
a Spanish a Folish a Folish	rtuguese - Russian - Rotean			
Signature Confirmation:				
	s available to schools and programs like yours thanks to our partners in the			
publishing industry, who want to be sure the books	are going to organizations serving children from low-income families. We take			
that promise to our partners very seriously, so by re	egistering, you're giving us the information we need to ensure that the books are			
reaching the children in greatest need.				
By signing below I certify that all the information i	included in this registration is legal, true, and accurate. I understand that offering			
false information will immediately invalidate my re				
Ţ Ţ	ndividuals based on race, gender, sexual orientation, national origin,			
-	ave any questions about my registration please contact me at my email listed on			
the front page.	are any questions about my registration prease contact me at my emain instea on			
I have reviewed the information on this registration	n and certify the accuracy of the information provided:			
(signature)	(date)			